



**PATENT**  
Docket No.: 35399.42  
Customer No.: 000027683

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:  
Chung, et al.

Serial No.: 09/990,753

Filed: November 16, 2001

For: HIGH EFFICIENCY DATA BUFFERING IN A  
COMPUTER NETWORK DEVICE

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Group Art Unit: 2663

Examiner: Derrick W. Ferris

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 21, 2005, enclosed are the following regarding the above-identified patent application:

1. Amendment and Response to Office Action;
2. Replacement and Mark-up Sheets (2 sheets);
3. Declaration and 3 exhibits;
4. Petition for Extension of Time;
5. Check in the amount of \$60.00; and
6. Transmittal letter;
7. Return postcard.

[ X ] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[ ] No additional fee is required.

The fee has been calculated as shown below:

								OTHER THAN A SMALL ENTITY	
		(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY				
		CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	44	minus	44	= 0	x 25	\$_____	OR	x 50	\$_____
INDEP	5	minus	5	= 0	x 100	\$_____	OR	x 200	\$_____
[ ]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$_____	OR	+ 360	\$_____
					TOTAL	\$_____	OR	TOTAL	\$_____

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

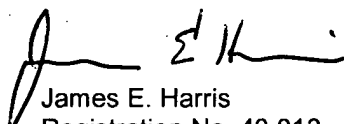
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The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- [ ] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ \_\_\_\_\_.
- [ ] A check in the amount of \$ \_\_\_\_\_ is attached.
- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 35399.42.
- [X] Any additional filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
- [ ] Any patent application processing fees under 37 C.F.R. §1.17.
- [ ] A copy of this sheet is enclosed.

Respectfully submitted,

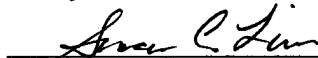
  
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on

Date Jan 20, 2006

  
Susan C. Lien